

**2.2 Number of sanctioned posts year wise during the last five years**

Year	Number of Managemnt Sanctioned Post	Number of UGC/Government sanctiioned Post
2020 -2021	128	98
2019 -2020	106	94
2018 -2019	85	101
2017 -2018	70	109
2016 -2017	88	96

  
28/12/20  
DEAN

A.C.P.M. Medical College,  
DHULE -424001. [M.S.]



महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक  
MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK

दिंडोरी रोड, म्हसळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004.  
Tel : (0253) 2539211/157, (6659) 2539211/157, Fax : (0253) 2539163  
Website : www.muhs.ac.in E-mail : specialcell@muhs.ac.in

डॉ. कलिदास द. चव्हाण  
एम.बी.बी.एस., एम.डी. (न्यायवैद्यकशास्त्र)  
कुलसचिव

Dr. Kalidas D. Chavan  
M.B.B.S., M.D.(Forensic Medicine)  
Registrar

Ref. No. MUHS / SC – Med. / 352/2020

Date : 6 / 10 / 2020.

To  
The Chairman,  
Jawahar Medical Foundation's  
A.C.P.M. Medical College  
Post Box No. 145, Sakri Road,  
Dhule - 424 001.

**Sub.: Approval of Principal cum Professor & Teacher's Advertisement.**

- Ref.: 1. Your letter No. ४३८/एसीपीएममेको/धुळे, दि. २९/०७/२०१९.  
2. Our letter No. MUHS/SC – NUR./633/2019, Dtd. 09/10/2019.  
3. मा. विभागीय सहाय्यक आयुक्त, मागासवर्ग कक्ष, नाशिक यांचा दि. १०/०८/२०२० रोजीचा तपासणी अहवाल.  
4. Your letter No. १८९९/कार्यालयीन/२०२०, दि. १६/०९/२०२०.

Sir,

With reference to subject cited above, please find enclosed herewith the approved draft of advertisement (Amended). Letter under reference No. 02 is hereby treated as cancelled.

This advertisement is approved on the basis of information and documents provided by the college. Further, it may please be noted that, Dr. K.T. Chaudhari (Open) was working on the post of Tutor Anaesthesia. This Post was found to be **Extra** as per the existing Staffing Pattern. On account of his/her resignation the said post automatically gets lapsed. Thus, the vacancy cannot be shown.

**This approved advertisement is valid up to 6 months from the date of its issuance.** If the staff selection process has not been carried out within above said stipulated time, the approval granted to the same will automatically lapse and you will have to submit a fresh new advertisement proposal to the University.

Yours,

  
Dr. K. D. Chavan  
Registrar

Encl.: Approved Draft of Advertisement (Amended).

Copy to: HOD, Academic Section – 1, MUHS, Nashik.

**Jawahar Medical Foundation's  
A.C.P.M. MEDICAL COLLEGE**

Post Box No.145, Sakri Road, Dhule - 424 001.

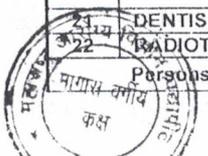
Phone No. (02562) 276317,18,19; Fax No.(02562) 278027; Email – acpmmcdhule@gmail.com

( Affiliated to Maharashtra University of Health Sciences, Nashik. )

**WANTED**

**A) Applications are invited for filling up the following posts in the above said College / Institute.**

Sr. No.	SUBJECT	Vacant Post			
	DEAN / PRINCIPAL	01(Open) ✓			
Sr. No.	SUBJECT	Professor	Reader	Lecturer	Tutor / Demonstr.
1	ANATOMY	01(Open) ✓	01(Open) ✓	01(Open) ✓	01(Open), 01(OBC), 01(SC) ✓
2	PHYSIOLOGY	01(Open), 01(Open)# • ✓ 01(OBC)#, 01(SC)# ✓	01(Open) ✓	01(Open) ✓	01(Open), 01(OBC), 01(SC) ✓
3	BIOCHEMISTRY	-----	01(Open) ✓	01(Open) ✓	01(Open), 01(OBC), 01(SC) • ✓
4	PHARMACOLOGY	01(Open) ✓	01(Open) ✓	01(Open) ✓	01(OBC) • ✓
5	PATHOLOGY	01(Open) ✓	-----	01(Open), 01(OBC), 01(SC), 01(SC)# •, 01(VJNT)# • ✓ 01(OBC) # •, 01(SEBC)#, 01(EWS)# ✓	01(OBC), 01(SC) ✓
	BLOOD BANK	-----	-----	-----	-----
6	MICROBIOLOGY	01(Open) ✓	01(Open) ✓	01(Open), 01(OBC)#, 01(SC)# • ✓	01(Open) •, 01(OBC) •, 01(SC) ✓
7	FORENSIC MEDICINE	01(Open) • ✓	-----	01(Open) ✓	01(Open), 01(OBC) • ✓
8	Community Medicine/ Preventive & Social Medicine	01(Open) ✓	01(Open), 01(OBC) • ✓	01(Open), 01(OBC) • ✓	01(Open), 01(OBC), 01(SC) ✓
	Epidemiologist-cum- Asst.Prof.	-----	-----	01(Open) ✓	-----
	Statistician-cum-Tutor	-----	-----	-----	01(Open) ✓
	RTHC-MO cum Lecturer/ Asst.Prof.	-----	-----	-----	-----
	UTHC-MO cum Lecturer/ Asst.Prof.	-----	-----	-----	-----
9	GENERAL MEDICINE	01(Open) ✓	01(OBC), 01(SC) ✓	01(Open) •, 01(SC), 01(VJNT) •, ✓ 01(Open)# • ✓	-----
10	PAEDIATRICS	-----	01(Open) ✓	01(OBC) •, 01(OBC)# ✓	-----
11	T.B. & RESPIRATORY DISEASES	-----	-----	01(Open) ✓	-----
12	V.D. & LEPROSY	-----	01(Open) ✓	-----	-----
13	PSYCHIATRY	-----	-----	01(Open) ✓	-----
14	GENERAL SURGERY	-----	01(Open) •, ✓ 01(OBC), 01(SC) ✓	01(Open) •, 01(SC), 01(VJNT) •, 01(OBC)# • ✓	-----
15	ORTHOPAEDICS	01(Open), 01(Open)# •, ✓ 01(OBC)#, 01(SC)# ✓	-----	01(OBC) •, ✓ 01(Open)# •, 01(OBC)#, 01(SC)# •, 01(SEBC)# ✓	-----
16	OPHTHALMOLOGY	01(Open) ✓	01(Open) ✓	01(Open)# •, 01(OBC)#, 01(SC)# ✓	-----
17	E. N. T.	01(Open) ✓	01(Open) ✓	01(Open) • ✓	-----
18	OBST. & GYNAEC.	01(Open) ✓	-----	01(OBC) •, ✓ 01(OBC)#, 01(SC)# • ✓	-----
	Antenatal Medical Officer cum Asst. Professor	-----	-----	-----	-----
	Maternity and Child Welfare Officer cum Asst. Professor	-----	-----	-----	-----
19	ANAESTHESIA	01(Open) •, ✓ 01(Open)# •, ✓ 01(OBC)#, 01(SC)#, ✓	01(Open), ✓ 01(OBC) • ✓	01(Open) •, ✓ 01(OBC), 01(SC), ✓ 01(Open)# •, ✓ 01(OBC)# •, 01(SC)# • ✓	-----
20	RADIO-DIAGNOSIS	01(Open) ✓	01(Open) ✓	01(Open)# •, 01(OBC)# ✓	-----
21	DENTISTRY	-----	-----	-----	-----
22	RADIOTHERAPY	-----	-----	-----	-----
Persons with Disabilities			02	03	01



### Notes :

1. The post (s) marked # is / are additional post (s) other than staffing pattern.
2. "मा. उच्च न्यायालय (औरंगाबाद खंडपीठ) येथे दाखल केलेल्या याचिका क्र. १२०५१/२०१५ महाराष्ट्र ऑल बहूजन शिक्षक मंडळ विरुद्ध महाराष्ट्र राज्य आणि इतर मधील मा. उच्च न्यायालयाच्या अंतिम निर्णयास अधिन राहून बिंदूनामावलीची तपासणी करून देण्यात आलेली आहे."
3. The post (s) marked • is / are Amended for back log as per letters vide मा. विभागीय सहायक आयुक्त, मागासवर्ग कक्ष, नाशिक यांचा दि. १०/०८/२०२० रोजीचा तपासणी अहवाल.

### B) Qualifications & Experience :

Post (s)	Qualification & Experience
Dean / Principal	a) Recognised post graduate medical qualification and other academic qualification from a recognised institution b) Minimum of ten years teaching experience as Professor / Associate Professor / Reader in a Medical College / institution. Out of which atleast five years should be as Professor in a department, Preference for these appointments may be given to the HODs.
Professor	a) Recognized post graduate degree medical qualification in the concerned subject. b) As Associate Professor in the subject concerned for three years in recognized medical college. c) Four Research papers accepted/published in index/national journal as first/second author on cumulative basis. Out of these four research publications minimum two research publication must be published during the tenure of the Associate Professor.
Associate Professor/ Reader	a) Recognized post graduate degree medical qualification in the concerned subject. b) As Assistant Professor in the subject concerned for four years in recognized medical college. c) Two Research papers accepted/published in index/national journal as first/second author during the tenure of Assistant Professor.
Assistant Professor/ Lecturer	a) Recognized Post graduate degree in the concerned subject. b) Three years teaching experience in the subject in a recognized Medical College as Resident / Registrar / Demonstrator / Tutor
Tutor / Demont.	a) M.B.B.S. qualification or M. Sc. (Medical Anatomy) in particular subject as specified by M.C.I. candidate possessing post graduate qualification in subject will be preferred.

### C) General Notes :-

- 1) Horizontal Reservation for Ladies /sports etc as per the state government circular /regulations and the Persons with Disabilities Reservation as per the government regulations /circular issued from time to time. (Ref: Government letter GAD/1118/CR417/16 dated 28/12/2018, for handicapped GR dated 27/04/2011, 04/08/2011, 28/07/2014 and MEDD letter dated 30/06/2015.)  
The vertical reservation allotment vide Government Resolution and circular dated 29/05/2017, 25/07/2018, 05/12/2018, 19/12/2018, 07/01/2019, 12/02/2019, 16/02/2019, 18/02/2019, 04/07/2019, 05/03/2020, 11/03/2020 etc.
  - 2) Candidates applying for reserve category post(s) should submit caste certificate & caste validity certificate and also recent non-creamy layer certificate, wherever applicable.
  - 3) The benefits of reservation shall be admissible to the backward class / category candidates who are domiciled in the state of Maharashtra only.
  - 4) Age Limit & Educational Qualifications shall be considered up-to last date of the application & experience shall be considered up-to earlier day of the interview.
  - 5) The decision taken by MUHS authorities regarding essential qualifications and experience shall be applicable, from time to time.
  - 6) Qualified teachers above the age of 64 years will be considered for appointment of one – one year, as per respective Council's norms.
  - 7) Pay Scale is as per rules.
- Application along-with attested copies of all relevant Certificates must reach to the college on or before: / / 20 (Exact date is to be specified)  
(Minimum 14 days (as per Direction No. 01/2017) from the date of publication of advertisement in newspaper.)

### D) Other Notes : (College Level)

Apply to The Chairman at Jawahar Medical Foundation, A.C.P.M. Medical College, Post Box No. 145, Sakri Road, Dhule on plain paper/prescribed format along with attested copies of certificates and experience certificates

Approved

Registrar

Sd / -  
Chairman

IME's A.C.P.M. Medical College, Dhule



**महाराष्ट्र आरोग्य विज्ञान विद्यापीठ, नाशिक.**  
**MAHARASHTRA UNIVERSITY OF HEALTH SCIENCES, NASHIK.**

दिंडोरी रोड, म्हसळ, नाशिक - ४२२००४ Dindori Road, Mhasrul, Nashik - 422004.

Tel : (0253) 2539292, Fax : (0253) 2539295.

Website : www.muhs.ac.in E-mail : registrar@muhs.ac.in

**डॉ. कशिनाथ दा. गर्कळ**  
पीएच्.डी.  
**कुलसचिव**

**Dr. Kashinath D. Garkal**  
Ph.D.  
**Registrar**

Ref. No. MUHS/SC – Med./358/2014.

Date : 02/03/2014.  
04

To  
**The Chairman,**  
JMF's A.C.P.M. Medical College,  
Post Box No. 145, Sakri Road,  
Dhule - 424 001

**Sub.: Approval of Teacher's Advertisement.**

**Ref.:** Your letter No. ६१७/कार्यालयीन/२०१४ दि. २२/०३/२०१४.

Sir,

With reference to subject cited above, please find enclosed herewith the approved draft advertisement.

This advertisement is approved on the basis of information and documents provided by the college.

**This approved advertisement is valid up to 6 months from the date of its issuance.** If the staff selection process has not been carried out within above said stipulated time, the approval granted to the same will automatically lapse and you will have to submit a fresh new advertisement proposal to university.

Yours,

  
**Dr. K. D. Garkal**  
Registrar

**Encl.:** Approved Draft Advertisement.

**Copy to:** HOD Academic Section, MUHS, Nashik.



To,  
Chairman / Secretary

JMF's  
**A.C.P.M. MEDICAL COLLEGE,**

Post Box No.145, Sakri Road, Dhule - 424 001.  
Phone No. (02562) 276317,18,19; Fax No.(02562) 278027; Email – acpmmcdhule@gmail.com

( Affiliated to Maharashtra University of Health Sciences, Nashik. )

**WANTED**

**A) Applications are invited for filling up the following posts in the above said College / Institute.**

No	SUBJECT	Professor	Reader	Lecturer	Tutor / Demonst.
1	DEAN / PRICIPAL	✓1(Open)	-----	-----	-----
2	ANATOMY	✓01(Open)	✓01(Open)	✓01(SC)	✓01(SC), ✓01(ST), ✓01(Open)
3	PHYSIOLOGY	✓01(SC)#, ✓01(ST)#	✓01(Open)	✓01(SC)	✓01(SC), ✓01(ST), ✓01(Open)
4	BIOCHEMISTRY	✓-----	✓01(Open)	✓01(Open)	✓01(ST), ✓01(VJNT), ✓01(Open)
5	PHARMACOLOGY	✓-----	✓01(Open)	✓01(SC)	✓01(SC)
6	PATHOLOGY	✓-----	✓01(SC), ✓01(Open)	✓01(ST)#, ✓01(VJNT)#, ✓01(Open)#	✓01(SC), ✓01(ST)
7	MICROBIOLOGY	✓-----	✓-----	✓01(Open)#	✓01(SC), ✓02(Open)
8	FORENSIC MEDICINE	✓-----	<b>Not to be filled</b>	✓01(Open)	✓01(SC)
9	COMMUNITY / P.S. M.	✓01(Open)	✓01(SC), ✓01(Open)	✓01(ST), ✓01(Open)	✓01(SC), ✓01(ST), ✓01(Open)
	EPIDEMICION ( Lect.)	✓-----	✓-----	✓01(Open)	✓-----
	STATISTICION ( Lect.)	✓-----	✓-----	✓-----	✓-----
10	GENERAL MEDICINE	✓-----	✓01(SC)	✓01(ST), ✓01(Open)#	✓01(SC), ✓01(ST), ✓01(VJNT)
11	PAEDIATRICS	✓01(Open)	✓-----	✓01(ST), ✓01(Open)#	✓01(SC), ✓02(Open)
12	T.B. & RESPIRATORY DISEASES	✓-----	<b>Not to be filled</b>	✓-----	✓01(SC), ✓01(Open)
13	V.D. & LEPROSY	✓-----	<b>Not to be filled</b>	✓01(Open)	✓01(SC)
14	PSYCHIATRY	✓01(Open)	✓-----	<b>Not to be filled</b>	✓01(SC)
15	GENERAL SURGERY	✓01(Open)	✓01(SC)	✓01(ST), ✓01(VJNT), ✓01(SBC)#	✓01(SC), ✓01(ST), ✓01(OBC)
16	ORTHOPAEDICS	✓01(ST)#, ✓01(VJNT)#, ✓01(Open)#	✓-----	✓01(ST)#	✓01(SC)
17	OPHTHALMOLOGY	✓01(Open)	<b>Not to be filled</b>	✓01(SC)#, ✓01(ST)#	✓01(SC), ✓01(Open)
18	E. N. T.	✓01(Open)	<b>Not to be filled</b>	✓-----	✓01(SC), ✓01(Open)
19	OBST. & GYNAEC.	✓-----	✓01(SC), ✓01(Open)	✓01(SC), ✓01(ST)#, ✓01(VJNT)#	✓01(SC)
20	ANAESTHESIA	✓01(SC)#, ✓01(ST)#	✓01(SC)	✓01(ST), ✓01(VJNT)#, ✓01(OBC)#, ✓01(Open)	✓01(ST), ✓01(VJNT), ✓01(OBC), ✓01(SBC), ✓01(Open)
21	RADIO-DIAGNOSIS	✓-----	✓01(Open)	✓01(SC)#, ✓01(Open)#	✓01(SC), ✓01(ST)

**Notes :**

The post (s) marked # is / are additional post (s) other than staffing pattern.

*Heine*

**B) Qualifications & Experience :**

Post ( s )	Qualification & Experience
Dean / Principal	a) Recognised post graduate medical qualification and other academic qualification from a recognised institution b) Minimum of ten years teaching experience as Professor / Associate Professor / Reader in a Medical College / institution. Out of which atleast five years should be as Professor in a department, Preference for these appointments may be given to the HODs.
Professor	a) Recognized post graduate degree medical qualification in the concerned subject. b) As Associate Professor in the subject concerned for three years in recognized medical college. c) Four Research papers accepted/published in index/national journal as first/second author on cumulative basis. Out of these four research publications minimum two research publication must be published during the tenure of the Associate Professor.
Associate Professor /Reader	Post graduate degree in the subject with five years teaching / research experience as Lecturer / Assistant Professor in recognized Medical College. <b>OR</b> a) Recognized Post graduate degree in the concerned subject. b) Four years teaching experience as a Lecturer/Asst. Prof. in recognised Medical College. c) Minimum of two research publications indexed in index Medicus / National Journals. Provided that these research publications are published / accepted for publication in the journals by the National Associations / Societies of the respective specialities as the First Author. Further provided that the requirement of 2 research publications for promotion to the post of Associate Professor should be fulfilled with 2 research publications must be published during the tenure of the Associate Professor
Assistant Professor /Lecturer	a) Recognized Post graduate degree in the concerned subject. b) Three years teaching experience in the subject in a recognized Medical College as Resident / Registrar / Demonstrator / Tutor
Tutor / Demonstr.	a) M.B.B.S. qualification or M. Sc. ( Medical Anatomy ) in particular subject as specified by M.C.I. candidate possessing post graduate qualification in subject will be preferred.

**C) General Notes :-**

- 1) Reservation for Ladies and physically handicapped persons is as per the Govt. rules.
- 2) Candidates applying for reserve category post(s) should submit caste certificate & caste validity certificate and also recent non-creamy layer certificate, wherever applicable.
- 3) The benefits of reservation shall be admissible to the backward class / category candidates who are domiciled in the state of Maharashtra only.
- 4) Age Limit & Educational Qualifications shall be considered up-to last date of the application & experience shall be considered up-to earlier day of the interview.
- 5) The decision taken by MUHS authorities regarding essential qualifications and experience shall be applicable, from time to time.
- 6) Qualified teachers above the age of 62 years will be considered for appointment of one – one year, as per respective council's norms.
- 7) Pay Scale is as per rules.
- 8) Application along-with attested copies of all relevant Certificates must reach to the college on or before : / / 20 ( Exact date is to be specified )  
( Minimum 21 days from the date of publication of advertisement in newspaper.)

**D) Other Notes : (College Level)**

Apply to The Chairman at JMF's A.C.P.M. Medical College, Post Box No. 145, Sakri Road, Dhule. on plain paper / prescribed format along with attested copies of certificates and experience certificates.

Approved.

Registrar

Maharashtra University of Health Science  
Nashik

Sd / -  
Chairman  
JMF's A.C.P.M. Medical College,  
Dhule



JAWAHAR MEDICAL FOUNDATION'S  
A.C.P.M. MEDICAL COLLEGE & HOSPITAL

Email : deanacpm@gmail.com  
acpmmcdhule@gmail.com  
website : www.jmfacpm.com

Sakri Road, Dhule - 424001 (Maharashtra)  
Ph.No.: 02562 - 276317,18,19 Mob. 8686585839

Ref No. 2187/ACPmm/Dhule

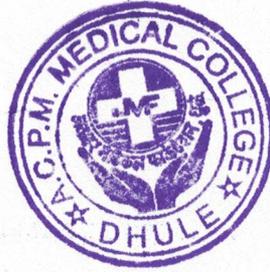
Date: 05/06/2021

To,  
The Dean,

**Sub:-** Approved of Teaching Post....

Sir,

The is to informed you that, teaching post as details provided in enclosed proforma are approved by Board of Management. This is for your information and necessary action.



*Bhaidas C. Patil*  
Dr. Bhaidas C. Patil  
Chairman  
A.C.P.M. Medical College  
Dhule

## Annexure - F

**Advt No - /2020-2021**  
**Medical Faculty (UG & PG)**  
**JAWAHAR MEDICAL FOUNDATION'S**  
**ANNASAHEB CHUDAMAN PATIL MEMORIAL MEDICAL COLLEGE,**  
**POST BOX NO 145, SAKRI ROAD, DHULE - 424 001.**  
 Tel No. (02562)276317/18/19, Fax No. (02562)278027  
 E-mail :acpmmcdhule@gmail.com

(Affiliated to Maharashtra University of Health Sciences, Nashik.)

**WANTED**

**A) Applications are invited for filling up the following posts in the above said College / Institute.**

Sr.No.	Type of Post	Vacant Posts
1	DEAN / PRINCIPAL*	--

Sr.No.	Subject	Vacant Post			
		Professor	Asso.Prof.	Asstt.Prof.	Tutor /Demonst.
1	<b>Anatomy</b>	01(Open)	01(Open)	01(Open)	05(SC)
2	<b>Physiology</b>	--	02(Open)	--	03(Open)
3	<b>Biochemistry</b>	--	01(Open)	01(Open)	04(Open)
4	<b>Pharmacology</b>	--	--	02(Open)	04(SC)
5	<b>Pathology</b>	--	01(Open)	01(SC)	04(SC)
6	<b>Microbiology</b>	01(Open)	--	--	04(SC)
7	<b>F.M.T.</b>	--	--	--	04(SC)
8	<b>Community Medicine (P.S.M.)</b>	--	02(SC)	--	06(Open)
	<b>Epidemiologist cum Asst.Prof.</b>	--	--	01(Open)	--
	<b>Statistician cum Tutor</b>	--	--	--	--
9	<b>Medicine</b>	--	--	08(Open)#	06 (Open)#
10	<b>T.B. &amp; Chest</b>	01(Open)	--	--	03(Open)
11	<b>Skin &amp; V.D.</b>	--	--	01(Open)	03(Open)
12	<b>Psychiatry</b>	--	--	01(Open)	02 (Open)
13	<b>Paediatrics</b>	--	--	02(Open)	04 (Open)
14	<b>Surgery</b>	02(Open)	01(OBC)	04(Open)#	05 (Open)
15	<b>Orthopaedics</b>	01(Open)#	--	--	03(Open)
16	<b>E.N.T.</b>	--	01(Open)	02(Open)	02(Open)
17	<b>Ophthalmology</b>	--	02(Open)	01(OBC)	02(Open)
18	<b>Obst.&amp; Gynac.</b>	--	--	01(OBC)#	07 (Open)
19	<b>Anaesthesia</b>	01(Open)	01(Open)	01(Open)	06(Open)
20	<b>Radiology</b>	--	--	02(OBC)#	03 (Open)

**Notes :**

- 1) The post (s) marked# is / are additional post (s) other than staffing pattern.

  
**Dr. Bhaidas Patil**  
 Chairman,  
 Jawahar Medical Foundation,  
 DHULE - 424001. [M.S.]

**Advt No - /2019-2020**  
**Medical Faculty (UG & PG)**  
 JAWAHAR MEDICAL FOUNDATION'S  
**ANNASAHEB CHUDAMAN PATIL MEMORIAL MEDICAL COLLEGE,**  
**POST BOX NO 145, SAKRI ROAD, DHULE - 424 001.**  
 Tel No. (02562)276317/18/19, Fax No. (02562)278027  
 E-mail :acpmmcdhule@gmail.com

(Affiliated to Maharashtra University of Health Sciences, Nashik. )

**WANTED**

**A) Applications are invited for filling up the following posts in the above said College / Institute.**

Sr.No.	Type of Post	Vacant Posts
1	DEAN / PRINCIPAL*	--

Sr.No.	Subject	Vacant Post			
		Professor	Asso.Prof.	Asstt.Prof.	Tutor /Demonst.
1	Anatomy	--	--	01(Open)	03(SC)
2	Physiology	--	--	--	03(Open)
3	Biochemistry	--	--	--	03(Open)
4	Pharmacology	--	--	01(Open)	02(SC)
5	Pathology	--	--	03(Open)	05(SC)
6	Microbiology	--	--	--	01(Open)
7	F.M.T.	01(Open)	01(Open)	--	03(SC)
8	Community Medicine (P.S.M.)	01(Open)	01(Open)	--	05(Open)
	Epidemiologist cum Asst.Prof.	--	--	--	--
	Statistician cum Tutor	--	--	--	--
9	Medicine	--	--	04(Open)#	10 (Open)#
10	T.B. & Chest	--	--	--	03(Open)
11	Skin & V.D.	--	--	01(Open)	03(Open)
12	Psychiatry	--	--	01(Open)	02 (Open)
13	Paediatrics	--	--	--	07 (Open)
14	Surgery	02(Open)	--	02(Open)#	07 (Open)
15	Orthopaedics	--	--	01(Open)	04 (Open)
16	E.N.T.	--	--	01(Open)	02(Open)
17	Ophthalmology	--	01 (Open)	--	03 (Open)
18	Obst.& Gynac.	--	--	--	04 (Open)
19	Anaesthesia	--	01(Open)	01 (Open)	06 (Open)
20	Radiology	--	--	05 (OBC)#	02 (Open)

**Notes :**

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*B. Patil*  
**Dr. Bhaidas Patil**  
 Chairman,  
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 DHULE - 424001. (M.S.)

**Advt No - /2018-2019**  
**Medical Faculty (UG & PG)**  
 JAWAHAR MEDICAL FOUNDATION'S  
**ANNASAHEB CHUDAMAN PATIL MEMORIAL MEDICAL COLLEGE,**  
**POST BOX NO 145, SAKRI ROAD, DHULE - 424 001.**  
 Tel No. (02562)276317/18/19, Fax No. (02562)278027  
 E-mail :acpmmcdhule@gmail.com

(Affiliated to Maharashtra University of Health Sciences, Nashik.)

**WANTED**

**A) Applications are invited for filling up the following posts in the above said College / Institute.**

Sr.No.	Type of Post	Vacant Posts
1	DEAN / PRINCIPAL*	--

Sr.No.	Subject	Vacant Post			
		Professor	Asso.Prof.	Asstt.Prof.	Tutor /Demonst.
1	Anatomy	--	--	--	03(Open)
2	Physiology	01 (Open)	--	--	02(Open)
3	Biochemistry	--	--	--	--
4	Pharmacology	01( Open)	--	01(Open)	02(SC)
5	Pathology	--	01( Open)	--	04(SC)
6	Microbiology	--	--	--	01(Open)
7	F.M.T.	--	--	--	02(SC)
8	Community Medicine (P.S.M.)	--	--	--	04(Open)
	Epidemiologist cum Asst.Prof.	--	--	--	--
	Statistician cum Tutor	--	--	--	--
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12	Psychiatry	--	--	01(Open)	02 (Open)
13	Paediatrics	--	--	01	04 (Open)
14	Surgery	01 (Open)	--	04 (Open)#	07 (Open)
15	Orthopaedics	--	--	--	04 (Open)
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17	Ophthalmology	--	01 (Open)	--	03 (Open)
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20	Radiology	--	--	02 (OBC)#	03 (Open)

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4	<b>Pharmacology</b>	--	--	01 (Open)	01(SC)
5	<b>Pathology</b>	01( Open)	--	04 (Open)	01 (Open)
6	<b>Microbiology</b>	--	--	01 (Open)	01(Open)
7	<b>F.M.T.</b>	--	--	--	02 (SC)
8	<b>Community Medicine (P.S.M.)</b>	--	--	--	04 (Open)
	<b>Epidemiologist cum Asst.Prof.</b>	--	--	--	--
	<b>Statistician cum Tutor</b>	--	--	--	--
9	<b>Medicine</b>	--	--	06 (Open)#	05 (Open)#
10	<b>T.B. &amp; Chest</b>	--	--	--	02 (Open)
11	<b>Skin &amp; V.D.</b>	--	--	--	03 (Open)
12	<b>Psychiatry</b>	--	--	01(Open)	02 (Open)
13	<b>Paediatrics</b>	--	--	03 (Open)	04 (Open)
14	<b>Surgery</b>	01 (Open)	--	05 (Open)#	05 (Open)
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16	<b>E.N.T.</b>	--	--	02 (Open)	03 (Open)
17	<b>Ophthalmology</b>	--	02 (Open)	01 (Open)	02 (Open)
18	<b>Obst.&amp; Gynac.</b>	--	--	02 (Open)	02 (Open)
19	<b>Anaesthesia</b>	--	01 (Open)	--	05 (Open)
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